



# CHS Morning Announcements



**Date: December 06, 2017**

**Day: 67**



## **Poinsettia Plant Sale \$6**

Wholesale prices are available.

Colors are: Classic Red, White, Sparking Punch  
and Peppermint Ruffles.



# *Dark Horse Kudos!!! Special Recognitions*

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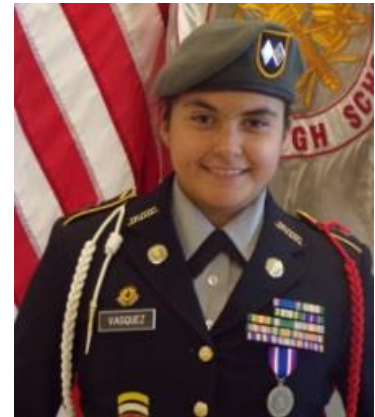
**Employee  
of the  
Month**



**Donna  
Owens**



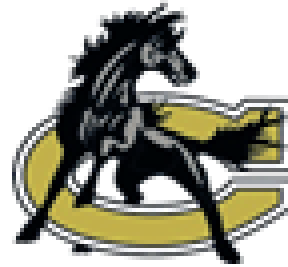
**Student  
of the  
Month**



**Cadet  
Vasquez**



The **Sampson Community College** orientation for **Spring Semester 2018** is **today, Wednesday, December 6** at **3:30pm** in the ***Activity Center*** at **SCC**. Pay fees, get schedules and select textbooks.



The ***SENIOR FEE*** is **\$15**  
and must be paid by  
**April 11**. See Mrs. J.  
Thompson to pay.

🐎 **TSA** will meet **tomorrow** at **2:30pm**. Please plan to attend this meeting.


🐎 The **SCIENCE CLUB** will meet **tomorrow** at **2:45pm** in Mrs. Warren's room. See Mrs. Warren or Coach Jordan with questions.

🐎 Mr. Rodriguez will host a **MATH CLUB** interest meeting **Monday, December 11** in room **225** immediately after school.

🐎 **SPANISH HONORS SOCIETY** will meet **Monday, December 11** at **2:30pm**. The **SHS** annual posada celebration is **Friday, December 15** at **2:30pm**. All members should plan to attend.

🐎 **DECA** practices are **Monday, December 11** through **Thursday, December 14**. You must practice **3** times in order to attend *Regional Competition* on **Monday, December 18**.

🐎 **DECA** students will test on **Wednesday, December 13** in the media center during the block of your choosing. A remind will be sent.

 Prom dues are **\$60** now until **Wednesday, December 20**. Dues increase to **\$70** after **December 20** until **Wednesday, February 28**. Dues increase again to **\$80** from **Thursday, March 1** to **Friday, March 23**. No payments will be accepted after **March 23**. See Mrs. Reeves in **Room 247** to pay prom dues.

# Athletic Features and Sporting Events

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**CHS Men's Basketball** team plays **Lakewood** at home **today** starting with the **JV** men in the main gym at **4:30pm**. Admission is **\$6** for all students.

The **VARSITY CLUB** will meet **Monday, December 11** at **2:40pm** in **Room 203**. See Coach Jordan with any questions.

The **KLINTON KraZieS t-shirts** are here. Short sleeve is **\$10**. Long sleeve is **\$15**. You can buy a shirt during all lunches. Get yours **early**. They will sell **fast**.





# *A*thletic *F*eatures and *S*porting *E*vents

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The **FALL ATHLETIC BANQUET** is **Wednesday, December 13** at **6pm** in the auditorium. Dinner will follow. Athletes can pick up their *free ticket* in the *cafeteria during their lunch*. Tickets for family and guests are **\$10** each and can be *purchased* from the office during **1<sup>st</sup>, 2<sup>nd</sup>, and 4<sup>th</sup>** blocks and the cafeteria during **3<sup>rd</sup>** block. Tickets are available **Thursday, December 7** through **Monday, December 11**. ***PROPER DRESS IS REQUIRED.***

