



# CHS Morning Announcements



**Date: October 11, 2017**

**Day: 32**





## Guidance News

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**Today** during all four lunches, there will be a representative with information on Benedict College, Claflin University, Hampton University, Norfolk State University, Paine College, Savannah State University, Southern University, and Tuskegee University visiting our campus. Interested students can win prizes, receive information concerning college tours, programs and other opportunities. All students are encouraged to stop by the table and talk to the representative.

Summer programs in various fields are likewise available to some students.

You will complete interest cards, so be prepared to enter your address and correct zip codes.

**Any student grades 9 – 12 interested in a teaching career, please sign up with Mrs. Blount for great scholarship and teaching resources.**

***The Senior Dinner Parent*** meeting is **Tuesday, October 17, 6pm** in the **CHS Media Center** .

The ***code*** to sign up for ***SENIOR REMIND*** is outside Mrs. J. Thompson's door. **Room 221**. Please sign up.

The ***SENIOR FEE*** is **\$15** and must be paid by **April 11**. See Mrs. J. Thompson to pay.

🐎 **“FALL PANSY SALE”** is *daily*  
**8am – 3pm** in the **CHS Greenhouse**.  
Stop by or call to place an order if  
interested.



🐾 **The Miss CHS Pageant** needs special entertainment. If you are interested in participating, please see Mrs. Reeves for more information.

🐾 **HOSA** members can order **HOSA sweatshirts** and **t-shirts**. Turn in money to Mrs. Colwell by **Monday, October 16**. Short sleeve tees are **\$15**, long sleeve are **\$17** and sweatshirts are **\$20**.

🐾 **The Clinton FFA Chapter** will hold its next chapter meeting on **Tuesday, October 17** at **2:45pm** in the **Ag Shop** for all current **FFA** members.


🐾 **DECA** students interested in attending **Career Day** with the Carolina Hurricanes on **November 7** should pay **\$38** by **Thursday, October 19**.

🐾 **NASO** Club dues must be paid by **October 31**.

Male students, grades nine through twelve who plan to try out for ***Men's Basketball*** this year must have a current and valid physical on file with Coach Jordan or Coach Sawvel by **October 27**. See either coach as soon as possible to get your physical and concussion form.

Any student grades **9 – 12** who wants to wrestle in the upcoming season should go to **Room 126** and sign up with Coach Moore.

Any student who wants to wrestle and is not in a fall sport will have hydration testing on **Tuesday, October 24** at **2:45pm**. Meet in the ***Senior Section*** at **2:40pm**. Those athletes who want to wrestle must have current physical and concussion forms completed and turned in to Coach Moore or Coach Sawvel no later than **Friday, October 20** in order to take the hydration test. ALL athletes involved in a fall sport and wanting to wrestle will take the hydration test after the fall sports have ended for the season.

 **Foxy 99** will broadcast Friday's **Homecoming Game**. The station will also have a table at the ticket booth for people to register for a chance to kick a field goal at the beginning of half time and win **\$99**. Register at the ticket booth if interested.