



# CHS Morning Announcements



**Date: October 09, 2017**

**Day: 30**





## Guidance News

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On **Wednesday, October 11** during all four lunches, there will be a representative with information on Benedict College, Claflin University, Hampton University, Norfolk State University, Paine College, Savannah State University, Southern University, and Tuskegee University visiting our campus. Interested students can win prizes, receive information concerning college tours, programs and other opportunities. All students are encouraged to stop by the table and talk to the representative.

Summer programs in various fields are likewise available to some students.

You will complete interest cards, so be prepared to enter your address and correct zip codes.

The *code* to sign up for ***SENIOR REMIND*** is outside Mrs. J. Thompson's door. **Room 221.** Please sign up.

The ***SENIOR FEE*** is **\$15** and must be paid by **April 11**. See Mrs. J. Thompson to pay.

- 🐾 **The Miss CHS Pageant** needs special entertainment. If you are interested in participating, please see Mrs. Reeves for more information.
- 🐾 Superlative winners who have not had pictures taken are to meet in Ms. Sammons' room, **265** on **tomorrow** at the beginning of **third block**.
- 🐾 **"FALL PANSY SALE"** is **daily 8am – 3pm** in the **CHS Greenhouse**. Stop by or call to place an order if interested.
- 🐾 **DECA** students, if you want to attend **Defy Gravity** on **October 29**, please pay **\$20** to Mrs. Mann by **Wednesday, October 11**.
- 🐾 All girls on the **Homecoming Court** are to meet Mrs. Mann in the atrium at **9:05am tomorrow** to practice on the field.
- 🐾 **The Clinton FFA Chapter** will hold its next chapter meeting on **Tuesday, October 17** at **2:45pm** in the **Ag Shop** for all current **FFA** members.
- 🐾 **DECA** students interested in attending **Career Day** with the Carolina Hurricanes on **November 7** should pay **\$38** by **Thursday, October 19**.
- 🐾 The **\$5 NASO** Club dues must be paid by **October 31**.

Male students, grades nine through twelve who plan to try out for ***Men's Basketball*** this year must have a current and valid physical on file with Coach Jordan or Coach Sawvel by **October 27**. See either coach as soon as possible to get your physical and concussion form.