



# CHS Morning Announcements



**Date: September 12, 2017**

**Day: 11**





# *DARK HORSE NEWS*



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You are invited to join **CHS PTSO**. **CHS PTSO** membership forms are available in the administrative workroom and online at the **CHS** website. Click the **PTSO** tab. The deadline to submit membership forms is **Friday, September 15**.

There are ballots for senior superlatives in the mail boxes of Senior Advisors. Please send the completed votes to Ms. Sammons in **Room 241** at the end of advisor.

Seniors are also to submit senior quotes. Be sure to list who the quote is from or it will not be included in the yearbook.


The *code* to sign up for **SENIOR REMIND** is outside Mrs. J. Thompson's door. **Room 221**. Please sign up.

The *Senior Parent* meeting is **Thursday, September 21** at **6:30pm** in the auditorium.

The make-up day for Senior Formals is **Wednesday, September 27** during school. Sign up for a time with Ms. Sammons in room **265**.

- 🐾 The **FFA** kickoff meeting is **today** at **2:40pm** in **The Ag Shop**. The meeting is open to all students interested in joining **FFA**.
- 🐾 Students interested in joining the **HISTORY CLUB** should meet in Ms. West's classroom **226, today**.
- 🐾 **CHS STEP TEAM** tryouts are **today – Thursday, September 12 – 14** at **4pm – 6pm**. Come dressed appropriately for tryouts.
- 🐾 A **SCIENCE CLUB** meeting is **Thursday, September 14** at **2:40pm** in the media center. Current members and students wishing to join should attend. The club will elect officers. See Coach Jordan or Mrs. Warren with questions.
- 🐾 Attention all first and second semester marketing students, pay the **\$20 DECA** fees to Mrs. Mann by **Friday, September 15**.
- 🐾 Please turn in **CTE Career Fair** applications in the basket in Guidance. Applications are due **Friday, September 15**. Please see Mrs. Cain with questions.
- 🐾 Applications for **SAS** are accepted through **Friday, September 15**. Young ladies from all backgrounds are welcome to join.
- 🐾 First and second semester marketing students who have paid the **DECA** dues of **\$20** will meet **Tuesday, September 19** at **2:30pm**.

- 🐎 Any girl interested in competing in the **Miss CHS Pageant** must sign up with Mrs. Reeves in **Room 247**. A parent meeting is scheduled for **Tuesday, September 19** at **6pm**.
- 🐎 Step into your future. Join **FBLA** for the low membership dues of **\$15**. Pay Ms. Bennett in room **238** or Mrs. J. Thompson in room **221**.
- 🐎 You are invited to join **FCCLA** for the ultimate leadership experience. Cost is **\$20**. See Mrs. Hatcher to join. The first scheduled meeting is **Tuesday, September 26** at **2:30pm – 3pm**. You must have your own transportation.

 **ATTENTION** all letter winning athletes. The **VARSITY CLUB** is open to all varsity letter winners. An informational meeting is scheduled for **Monday, September 18** at **2:40pm** in Coach Jordan's classroom. To sign up see Coach Jordan, Coach Ordonez or Mrs. Warren.