



CHS Morning Announcements



Date: September 08, 2017

Day: 09





DARK HORSE NEWS



You are invited to join **CHS PTSO**.
PTSO membership forms are
available in the administrative
workroom. The deadline to submit
membership forms is **Friday,**
September 15.

There are ballots for senior superlatives in the mail boxes of Senior Advisors. Please send the completed votes to Ms. Sammons in **Room 241** at the end of advisor.

Seniors are also to submit senior quotes. Be sure to list who the quote is from or it will not be included in the yearbook.


The *code* to sign up for ***SENIOR REMIND*** is outside Mrs. J. Thompson's door. **Room 221**. Please sign up.


- 🐾 The **SPANISH HONORS SOCIETY** informational meeting is **Monday, September 11** at **2:30pm**. All past members and students enrolled in Spanish 3, Spanish 4, and Spanish for Native Speakers 2 are eligible to attend. Meet in Ms. Riva's classroom, **266**.
- 🐾 The **FFA** kickoff meeting is **Tuesday, September 12** at **2:40pm** in *The Ag Shop*. The meeting is open to all students interested in joining **FFA**.
- 🐾 Students interested in joining the **HISTORY CLUB** should meet in Ms. West's classroom, **226** on **Tuesday, September 12**.
- 🐾 A **SCIENCE CLUB** meeting is **Thursday, September 14** at **2:40pm** in the media center. Current members and students wishing to join should attend. The club will elect officers. See Coach Jordan or Mrs. Warren with questions.
- 🐾 Attention all first and second semester marketing students, pay the **\$20 DECA** fees to Mrs. Mann by **Friday, September 15**.
- 🐾 Please turn in **CTE Career Fair** applications in the basket in Guidance. Applications are due **Friday, September 15**. Please see Mrs. Cain with questions.
- 🐾 Applications for **SAS** are accepted through **Friday, September 15**. Young ladies from all backgrounds are welcome to join.

- 🐎 Any girl interested in competing in the **Miss CHS Pageant** must sign up with Mrs. Reeves in **Room 247**. A parent meeting is scheduled for **Tuesday, September 19** at **6pm**.
- 🐎 Step into your future. Join **FBLA** for the low membership dues of **\$15**. Pay Ms. Bennett in room **238** or Mrs. J. Thompson in room **221**.
- 🐎 You are invited to join **FCCLA** for the ultimate leadership experience. Cost is **\$20**. See Mrs. Hatcher to join. The first scheduled meeting is **Tuesday, September 26** at **2:30pm – 3pm**. You must have your own transportation.

**Students, if you
need to be assigned to
a bus please see Mrs.
Thompson, Assistant
Principal, during your
lunch.**

Athletic Features and Sporting Events

 Any male student, grades nine through twelve, who plans to try out for ***Men's Basketball*** this year should sign up in Coach Jordan's room, **203**. **Today** is the final day to sign up.

 **ATTENTION** all letter winning athletes. The **VARSITY CLUB** is open to all varsity letter winners. An informational meeting is scheduled for **Monday, September 19** at **2:40pm** in Coach Jordan's classroom. To sign up see Coach Jordan, Coach Ordonez or Mrs. Warren.

Driver Education

Driver Education class begins **Monday, September 11** at **2:40pm** in room **148**. the class roster is posted outside room **148** and is online at the **Driver Education** website. Students need to bring a notebook and a *blue* or *black* pen the first day.

