



# CHS Morning Announcements



**Date: September 07, 2017**

**Day: 08**



There are ballots for senior superlatives in the mail boxes of Senior Advisors. Please send the completed votes to Ms. Sammons in **Room 241** at the end of advisor.


Seniors are also to submit senior quotes. Be sure to list who the quote is from or it will not be included in the yearbook.



If you are interested in trying out for the **THE STEP TEAM**, sign up on Ms. Copeland's door, **Room 243**. Tryouts are held **today** from **6pm – 7:30pm**. You must have transportation to and from practice to tryout.

- 🐾 There will be a **TSA** meeting **today** at **2:30pm** in **Room 130**. This is for all interested students.
- 🐾 **HOSA** – Future Health Professionals will meet **today** at **2:40pm** in Mrs. Colwell's room. Dues are **\$25**.
- 🐾 **JUNTOS** registration is **today**; **6:30pm – 7:30pm** in the SMS cafeteria. This is the only opportunity to join the club. For more information see Mrs. Rivera.
- 🐾 The **CHS VISUAL ARTS CLUB** will meet **today** at **2:35pm**. All who wish to join should attend. The various projects throughout the year will be discussed.
- 🐾 The **SPANISH HONORS SOCIETY** informational meeting is **Monday, September 11** at **2:30pm**. All past members and students enrolled in Spanish 3, Spanish 4, and Spanish for Native Speakers 2 are eligible to attend. Meet in Ms. Riva's classroom, **266**.
- 🐾 The **FFA** kickoff meeting is **Tuesday, September 12** at **2:40pm** in **The Ag Shop**. The meeting is open to all students interested in joining **FFA**.
- 🐾 Attention all first and second semester marketing students, pay the **\$20 DECA** fees to Mrs. Mann by **Friday, September 15**.
- 🐾 Please turn in **CTE Career Fair** applications in the basket in Guidance. Applications are due **Friday, September 15**. Please see Mrs. Cain with questions
- 🐾 Any girl interested in competing in the **Miss CHS Pageant** needs to sign up with Mrs. Reeves in **Room 247**. A parent meeting is scheduled for **Tuesday, September 19** at **6pm**.
- 🐾 Step into your future. Join **FBLA** for the low membership dues of **\$15**. Pay Ms. Bennett in room **238** or Mrs. J. Thompson in room **221**.

**Students, if you  
need to be assigned to  
a bus please see Mrs.  
Thompson, Assistant  
Principal, during your  
lunch.**

 Any male student grades nine through twelve who plans to try out for ***Men's Basketball*** this year should sign up in Coach Jordan's room, **203**. The deadline is **tomorrow**.