



CHS Morning Announcements



Date: May 05, 2017

Day: 151



Dark Horse Kudos!!!

Special Recognitions



**Employee
of the
Month**

**Student
of the
Month**



**Chris
Owens**



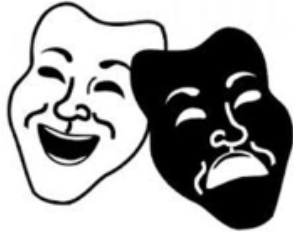
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The last **SAT** of the school year is **June 3** and *registration deadline* is **May 9**. The last **ACT** of the school year is **June 10** and *registration deadline* is **today**. Qualifying students may see Mrs. Blount for a fee waiver for both.

All **SENIOR** contracts are due **Wednesday, May 24** at the end of the day. Check outside Mrs. Jennifer Thompson's door. If your name is ***not*** on the list, your contract has been received. See Mrs. Jennifer Thompson if you need another contract.

Theatre Arts-News and Events



Band-News and Events

There is an interest meeting **Friday, May 12** at **2:15pm** in the band room for students who are interested in a marching band or a color guard leadership position.





🐾 Students who are interested in being an **FFA** officer for the **2017-2018** school year should see Mrs. Cain for an officer application. Applications are due the morning of **May 8** to Mrs. Cain. Officer interviews will be on **May 8** after school in Mr. Warren's room.

🐾 There will be a **SAS** interest meeting on **Monday May 8** at **3pm** in Ms. Greene's room. All interested ladies may attend. Current members should plan to attend this meeting as well.

🐾 **FFA** Banquet for the **2016-2017** school year will be **May 11** here at **Clinton High School**. If you are planning to attend please see Mrs. Cain. We need to now how many people are attending the banquet. The cost is **\$7** per person. If you are receiving your Green Hand Degree, Chapter Degree, State Degree or have competed on teams, you should be in attendance. All **FFA** members, family and guests are invited. We hope to see you there. Please dress in official dress if you have it. If not please dress professionally for the banquet.

🐾 The last **FCCLA** meeting for the year is scheduled for **Tuesday, May 16** from **3pm** to **3:30pm**. Please make plans to attend our celebration.

 **The 2nd Annual Men's Volleyball Tournament is Wednesday, May 17 at 4pm.** Come see who is the *best* at volleyball; the female students, the male students or the teachers. Cost is **\$3**.

 Attention all Varsity and JV Men's Basketball Players: **Tuesday, May 9**, players will meet at **4pm** in the *Senior Section* for *pizza*, *drinks* and *t-shirts*. Please plan to attend. See Coach Jordan with questions.