



# CHS Morning Announcements



**Date: May 03, 2017**

**Day: 149**



# *DARK HORSE NEWS*

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Do you have a talent you would like to share with an audience?

***The CHS SGA Talent Show*** is in need of acts. See Mrs. Dirks.

***JV and Varsity Cheerleading*** try-outs end **today** and are scheduled from **5pm – 6:30pm**. All students are welcome to try out.

# Clinton High School Staff News

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The **CHS PTSO** will treat faculty and staff to a Teacher Appreciation Luncheon in the Media Center on Thursday, **May 4** during all lunches.

**!!!ATTENTION TEACHERS, THIS IS A MESSAGE FROM JOHN LOWE!!!**

In an effort to make signing in to Windows based devices slightly simpler during testing, the tech department created a set of credentials that will automatically launch NCTEST upon sign-in.

**\*\*To make sure this is fully functional prior to testing, please have students assist you with logging in to every Windows based computer (desktop and laptop) with the following credentials to make sure NCTEST opens. If NCTEST does not appear within 30 – 45 seconds after login, please restart and login to the device at least three total times before sending me an email with the exact device name(s) and location(s) so someone from technology can troubleshoot the issue(s).**

**You may also use this login when completing the required tutorial for NCTEST.**

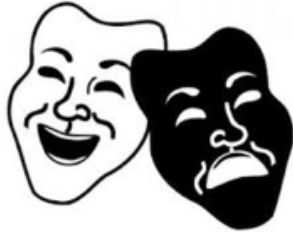


The last **SAT** of the school year is **June 3** and *registration deadline* is **May 9**. The last **ACT** of the school year is **June 10** and *registration deadline* is **May 5**. Qualifying students may see Mrs. Blount for a fee waiver for both.

All **SENIOR** contracts are due **Wednesday, May 24** at the end of the day. Check outside Mrs. Jennifer Thompson's door. If your name is ***not*** on the list, your contract has been received. See Mrs. Jennifer Thompson if you need another contract.

# Theatre Arts-News and Events

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## Band-News and Events

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There is an interest meeting **Friday, May 12** at **2:15pm** in the band room for students who are interested in a marching band or a color guard leadership position.



🐾 There will be a **TSA** meeting **tomorrow** in Miss Shipp's room. If you plan to run for an officer's position, please come by and pick up an application.

🐾 All **SCIENCE CLUB** members will have their final meeting on **tomorrow** at **3pm** in the media center. Attendance is required.

🐾 Students who are interested in being an **FFA** officer for the **2017-2018** school year should see Mrs. Cain for an officer application. Applications are due the morning of **May 8** to Mrs. Cain. Officer interviews will be on **May 8** after school in Mr. Warren's room.

🐾 **FFA** Banquet for the **2016-2017** school year will be **May 11** here at **Clinton High School**. If you are planning to attend please see Mrs. Cain. We need to now how many people are attending the banquet. The cost is **\$7** per person. If you are receiving your Green Hand Degree, Chapter Degree, State Degree or have competed on teams, you should be in attendance. All **FFA** members, family and guests are invited. We hope to see you there. Please dress in official dress if you have it. If not please dress professionally for the banquet.

🐾 The last **FCCLA** meeting for the year is scheduled for **Tuesday, May 16** from **3pm** to **3:30pm**. Please make plans to attend our celebration.

***The Third Annual Teen Health Fair*** is open to the public **today** from **3:20pm – 4pm** at the Bellamy Center. Teens and their parents are encouraged to attend and visit the vendors.



# Athletic Features and Sporting Events

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🐎 Calling all male students who **think** they can beat the **CHS Girls' Volleyball Team**. **The 2<sup>nd</sup> Annual Men's Volleyball Tournament** is **Wednesday, May 17** from **4pm – 8pm**. **Sign up this week during all lunches**. Cost is **\$3** to play or **\$3** to watch. Come see who is best at volleyball females, males or teachers. See Coach Edgerton for more details.

🐎 Come out and support the baseball, softball and soccer teams **tomorrow** for their last regular season home game. Students are admitted for **\$3** with their **ID**.