



CHS Morning Announcements



Date: May 02, 2018

Day: 153





Students who have materials checked out should return them as soon as possible. All books should be returned by **Friday, May 25.**



Attendance Recovery Letters are scheduled to be distributed on **Monday, May 7**. **Attendance Recovery** will begin on **Monday, May 14** – **Friday, May 25**; **2:30pm – 3:30pm** in the **cafeteria**.

The CHS Agriculture Department Plant Sale is

DAILY.



8am – 4:30pm



In the CHS Greenhouse.



Anyone interested in running for an **FFA** officer position should see Mr. Chabot for an application.

Clinton High School Staff News

**Faculty and Staff Appreciation Lunch
Wednesday - May 9, 2018**

**Matthew Register-Southern Smoke Catering
Follow on Instagram @southernSmokebbqofnc**

**CHS Picnic Area (weather permitting)
CHS Media Center (inclement weather location)**

***Thank you, in advance, for all you do!
From CHS PTSO***



Indian Education/NASO will meet during all lunches on **Wednesday** of each week.

Wednesday, May 9 NASO will meet after school at **2:45** in the senior section. The meeting will last **45 minutes**.



THE YEARBOOK SIGNING PARTY is **Friday, May 18** at **2:30pm – 3:30pm**. Food is provided. Face painting is **\$1**. Photo station pictures are **2** for **\$1**. Students must have a yearbook and their names on the list for entry.



SENIOR WEEK is **May 21 – May 25**. Full participation is expected and will be appreciated. Banners are posted detailing the week. Explanation of the week will be given during advisor on **Friday, May 4**.

SENIORS, please text any selfies taken during the photographing of the cap and gown picture for the newspaper to **(910) 214-1662**.

Mr. Gillespie from **Sampson Community College** will complete **Fall Registration** for **CHS** students **May 14 - 18** and **May 28 – June 1**. He is located in Guidance.

The **June 2 SAT** registration deadline is **tomorrow**. *Register* on www.collegeboard.org.

The **June 9 ACT** registration deadline is **May 4**. *Register* on www.act.org. See Mrs. Blount for fee waivers if necessary.

CHS Tennis Team

