



# CHS Morning Announcements



**Date: May 01, 2017**

**Day: 147**



# *DARK HORSE NEWS*

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Do you have a talent you would like to share with an audience?

***The CHS SGA Talent Show*** is in need of acts. See Mrs. Dirks.

***JV and Varsity Cheerleading*** try-outs are **today** through **May 3** from **5pm – 6:30pm**. All students are welcome to try out.

The **CHS PTSO** will treat faculty and staff to a Teacher Appreciation Luncheon in the Media Center on Thursday, **May 4** during all lunches.



# Dark Horse Kudos!!! Special Recognitions



## Employee of the Month



**Chris  
Owens**

## Student of the Month



**Ines**



The last **SAT** of the school year is **June 3** and *registration deadline* is **May 9**. The last **ACT** of the school year is **June 10** and *registration deadline* is **May 5**. Qualifying students may see Mrs. Blount for a fee waiver for both.


All **SENIOR** contracts are due **Wednesday, May 24** at the end of the day. Check outside Mrs. Jennifer Thompson's door. If your name is ***not*** on the list, your contract has been received. See Mrs. Jennifer Thompson if you need another contract.

🐾 There will be a **TSA** meeting, **Thursday, May 4** in Miss Shipp's room. If you plan to run for an officer's position, please come by and pick up an application.

🐾 Students who are interested in being an **FFA** officer for the **2017-2018** school year should see Mrs. Cain for an officer application. Applications are due the morning of **May 8** to Mrs. Cain. Officer interviews will be on **May 8** after school in Mr. Warren's room.

🐾 **FFA** Banquet for the **2016-2017** school year will be **May 11** here at **Clinton High School**. If you are planning to attend please see Mrs. Cain. We need to now how many people are attending the banquet. The cost is **\$7** per person. If you are receiving your Green Hand Degree, Chapter Degree, State Degree or have competed on teams, you should be in attendance. All **FFA** members, family and guests are invited. We hope to see you there. Please dress in official dress if you have it. If not please dress professionally for the banquet.

🐾 The last **FCCLA** meeting for the year is scheduled for **Tuesday, May 16** from **3pm to 3:30pm**. Please make plans to attend our celebration.

 Calling all male students who ***think*** they can beat the **CHS Girls' Volleyball Team**. ***The 2<sup>nd</sup> Annual Men's Volleyball Tournament*** is **Wednesday, May 17** from **4pm – 8pm**. ***Sign up this week during all lunches***. Cost is **\$3** to play or **\$3** to watch. Come see who is best at volleyball females, males or teachers. See Coach Edgerton for more details.