



# CHS Morning Announcements



**Date: March 22, 2018**

**Day: 129**

## **KAMALA HARRIS**

**Born October 20, 1964**





**HISTORY**

**WOMEN'S**

**MONTH**

# *Dark Horse Kudos!!! Special Recognitions*

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**Employee  
of the Month**



**Todd Slater**

**Student  
of the Month**



**Rafael**

# Rules of the Road Workshop

- Sampson County Center (Livestock Arena) 55 Agriculture Place, Clinton NC
- Tuesday, **March 27**
- 6pm – 8pm
- Adults and Teens are invited to attend this event.
- Please pre-register by calling Patricia Burch at (910) 592-7161.



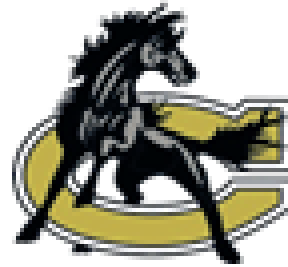
## Guidance News

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The **ACT Rock Stars** will celebrate **tomorrow** during extended advisor. If a junior met the criteria, their name is on the list on Mrs. Blount's door. Report to the atrium at the beginning of extended advisor or **Friday**.

Campbell University admissions representative will hold a presentation for interested juniors and seniors **tomorrow** during extended advisor in the media center. Sign up with Mrs. Blount to attend.

Mr. Gillispie from **SCC** is registering for the **May-Mester (May 15 – June 7)** and Summer **(May 21 – July 11)** semester. He will register through **Tuesday, March 27**. He is located in **Guidance**, or you can see him in the cafeteria during lunches.



The ***SENIOR FEE*** is **\$15**  
and must be paid by  
**April 11**. See Mrs. J.  
Thompson to pay.

🐎 **Returning** color guard members who wish to spin rifle in the fall will meet each **Thursday** during **March** from **2:30pm – 3:30pm**. Please be on time.

🐎 **PROM DUES** *must be paid tomorrow*. No payments will be accepted after **tomorrow**. See Mrs. Reeves in **Room 247** to pay prom dues. Payments **must** be turned in to Mrs. Reeves **before one o'clock**.

🐎 **Thursday, March 29 (Prom Day)** is an early release day. Students attending prom **will not** be permitted to check-out early. All invitations will be distributed during your regular lunch period.

🐎 **CHS** yearbooks can be purchased for **\$65**.

Students who are interested in attending the **Sampson County Teen Health Fair** on **Tuesday, March 27** at the *Bellamy Center* should pick up a permission form in Guidance. The permission forms must be turned in to Mrs. Cain by **Friday, March 23**. **CHS** will attend from **8:45am – 9:30am**. During this time students will have the opportunity to visit booths and retrieve information about topics such as bullying, teen dating violence, cyber bullying and many other obstacles and challenges that teens face today. If you have questions about the event, please see Mrs. Cain for more information.