



CHS Morning Announcements



Date: March 14, 2018

Day: 123

FANNIE LOU HAMER

October 6, 1917 - March 14, 1977



When I liberate others, I
liberate myself.

-- Fannie Lou Hamer

Dark Horse Kudos!!! Special Recognitions



Employee of the Month



Todd Slater

Student of the Month



Rafael



Rules of the Road Workshop

- **Sampson County Center (Livestock Arena) 55 Agriculture Place, Clinton NC**
- **Tuesday, **March 27****
- **6pm – 8pm**
- **Adults and Teens are invited to attend this event.**
- **Please pre-register by calling Patricia Burch at (910) 592-7161.**

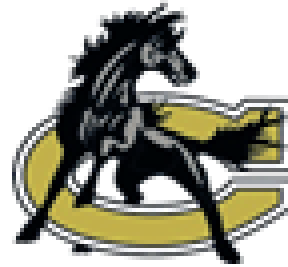


Guidance News

The ***College Fair*** field trip to Raleigh is **Tuesday, March 20** from **3:30 – 8:30**. Field trip forms are located in Mrs. Blount's office and must be returned by **Friday, March 16**. No charge for the trip.

Mr. Gillispie from **SCC** is registering for the ***May-Mester*** (**May 15 – June 7**) and Summer (**May 21 – July 11**) semester. He will register through **Tuesday, March 27**. He is located in **Guidance**, or you can see him in the cafeteria during lunches.

Students who borrowed textbooks for the **1st** semester **8** weeks courses should return them to Mrs. Blount for other students to use.



The ***SENIOR FEE*** is **\$15**
and must be paid by
April 11. See Mrs. J.
Thompson to pay.

🐎 **Returning** color guard members who wish to spin rifle in the fall will meet each **Thursday** during **March** from **2:30pm – 3:30pm**. Please be on time.

🐎 **PROM DUES** are **now \$80** until **Friday, March 23**. No payments will be accepted after **March 23**. See Mrs. Reeves in **Room 247** to pay prom dues. Payments **must** be turned in to Mrs. Reeves **before one o'clock each day**.

🐎 **Thursday, March 29 (Prom Day)** is an early release day. Students attending prom **will not** be permitted to check-out early. All invitations will be distributed during your regular lunch period.

🐎 **CHS** yearbooks can be purchased for **\$65**.

Students who are interested in attending the **Sampson County Teen Health Fair** on **Tuesday, March 27** at the *Bellamy Center* should pick up a permission form in Guidance. The permission forms must be turned in to Mrs. Cain by **Friday, March 23**. **CHS** will attend from **8:45am – 9:30am**. During this time students will have the opportunity to visit booths and retrieve information about topics such as bullying, teen dating violence, cyber bullying and many other obstacles and challenges that teens face today. If you have questions about the event, please see Mrs. Cain for more information.