



# **CHS Morning Announcements**



**Date: March 13, 2018**

**Day: 122**



## **JEAN PAUL POWELL**

**October 4, 1918 - May 16, 2017**



**Mrs. Powell attended Goucher College and graduated from Campbell University. She received her Master's Degree in English from Duke University. She retired as a teacher from Clinton High School and was named N.C. Teacher of the Year for the 1983-1984 school year. As Teacher of the Year, Jean proposed to the State Board of Education and the N.C. General Assembly the creation of the N.C. Center for the Advancement of Teaching. NCCAT has provided enrichment training for thousands of N.C. teachers and serves as a wonderful legacy for Mrs. Powell.**





# Rules of the Road Workshop

- Sampson County Center (Livestock Arena) 55 Agriculture Place, Clinton NC
- Tuesday, **March 27**
- 6pm – 8pm
- Adults and Teens are invited to attend this event.
- Please pre-register by calling Patricia Burch at (910) 592-7161.



## ARMED SERVICES VOCATIONAL APTITUDE BATTERY (ASVAB)



*The Clinton High School Army JROTC* is sponsoring the *Armed Services Vocational Aptitude Battery* or **ASVAB this morning** at **8:00 am** in the **Media Center**. You should go to the **Media Center** at **7:45**. The **ASVAB** can be used for career exploration. It will provide you with an assessment of strengths and weaknesses that could aid you in making decisions about college majors or career choices. It is also used by each branch of the Armed Forces to assess military suitability. Any **10<sup>th</sup>**, **11<sup>th</sup>** or **12<sup>th</sup>** grade student interested in taking the **ASVAB** should sign up on the roster on the door of **Room 152** or in the **Guidance Office**.

**"FACTA NON VERBA"**



## Guidance News

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The ***College Fair*** field trip to Raleigh is **Tuesday, March 20** from **3:30 – 8:30**. Field trip forms are located in Mrs. Blount's office and must be returned by **Friday, March 16**. No charge for the trip.

**Mr. Gillispie** from **SCC** is registering for the ***May-Mester*** (**May 15 – June 7**) and Summer (**May 21 – July 11**) semester. He will register through **Tuesday, March 27**. He is located in **Guidance**, or you can see him in the cafeteria during lunches.

Students who borrowed textbooks for the **1<sup>st</sup>** semester **8** weeks courses should return them to Mrs. Blount for other students to use.



The ***SENIOR FEE*** is **\$15**  
and must be paid by  
**April 11**. See Mrs. J.  
Thompson to pay.

🐎 **Returning** color guard members who wish to spin rifle in the fall will meet each **Thursday** during **March** from **2:30pm – 3:30pm**. Please be on time.

🐎 **PROM DUES** are **now \$80** until **Friday, March 23**. No payments will be accepted after **March 23**. See Mrs. Reeves in **Room 247** to pay prom dues. Payments **must** be turned in to Mrs. Reeves **before one o'clock each day**.

🐎 **Thursday, March 29 (Prom Day)** is an early release day. Students attending prom **will not** be permitted to check-out early. All invitations will be distributed during your regular lunch period.

🐎 **CHS** yearbooks can be purchased for **\$65**.

Students who are interested in attending the **Sampson County Teen Health Fair** on **Tuesday, March 27** at the *Bellamy Center* should pick up a permission form in Guidance. The permission forms must be turned in to Mrs. Cain by **Friday, March 23**. **CHS** will attend from **8:45am – 9:30am**. During this time students will have the opportunity to visit booths and retrieve information about topics such as bullying, teen dating violence, cyber bullying and many other obstacles and challenges that teens face today. If you have questions about the event, please see Mrs. Cain for more information.