



# CHS Morning Announcements



**Date: March 12, 2018**

**Day: 121**

## **MOTHER TERESA**

**(Anjezë Gonxhe Bojaxhiu)**

**August 26, 1910 – September 5, 1997**



**“Kind words can be short and easy to speak, but their echoes are truly endless.”**

**Mother Teresa**

# *Dark Horse Kudos!!! Special Recognitions*



**Employee  
of the Month**



**Todd Slater**



**Student  
of the Month**



**Rafael**

# Rules of the Road Workshop

- **Sampson County Center (Livestock Arena) 55 Agriculture Place, Clinton NC**
- **Tuesday, **March 27****
- **6pm – 8pm**
- **Adults and Teens are invited to attend this event.**
- **Please pre-register by calling Patricia Burch at (910) 592-7161.**



# ARMED SERVICES VOCATIONAL APTITUDE BATTERY (ASVAB)



*The Clinton High School Army JROTC* will sponsor the *Armed Services Vocational Aptitude Battery* or **ASVAB** on **Tuesday, March 13** at **8:00 am** in **Room 152**. The **ASVAB** can be used for career exploration. It will provide you with an assessment of strengths and weaknesses that could aid you in making decisions about college majors or career choices. It is also used by each branch of the Armed Forces to assess military suitability. Any **10<sup>th</sup>**, **11<sup>th</sup>** or **12<sup>th</sup>** grade student interested in taking the **ASVAB** should sign up on the roster on the door of **Room 152** or in the **Guidance Office**.

**“FACTA NON VERBA”**  
**“DARK HORSES” BATTALION**



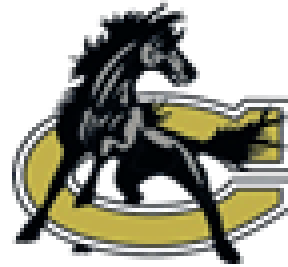
## Guidance News

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The ***College Fair*** field trip to Raleigh is **Tuesday, March 20** from **3:30 – 8:30**. Field trip forms are located in Mrs. Blount's office and must be returned by **Friday, March 16**. No charge for the trip.

**Mr. Gillispie** from **SCC** is registering for the ***May-Mester*** (**May 15 – June 7**) and Summer (**May 21 – July 11**) semester. He will register through **Tuesday, March 27**. He is located in **Guidance**, or you can see him in the cafeteria during lunches.

Students who borrowed textbooks for the **1<sup>st</sup>** semester **8** weeks courses should return them to Mrs. Blount for other students to use.



The ***SENIOR FEE*** is **\$15**  
and must be paid by  
**April 11**. See Mrs. J.  
Thompson to pay.

🐎 **Returning** color guard members who wish to spin rifle in the fall will meet each **Thursday** during **March** from **2:30pm – 3:30pm**. Please be on time.

🐎 **SPANISH HONORS SOCIETY** will meet **today** at **2:30pm**. *Senior dues* and *community hours* are **due** on that day.

🐎 **HISTORY CLUB** members: The next meeting is **Thursday, March 15** at **2:45** in Ms. West's room.

🐎 **PROM DUES** are **now \$80** until **Friday, March 23**. No payments will be accepted after **March 23**. See Mrs. Reeves in **Room 247** to pay prom dues. Payments **must** be turned in to Mrs. Reeves **before one o'clock each day**.

🐎 **Thursday, March 29 (Prom Day)** is an early release day. Students attending prom **will not** be permitted to check-out early. All invitations will be distributed during your regular lunch period.

🐎 **CHS** yearbooks can be purchased for **\$65**.



Students who are interested in attending the **Sampson County Teen Health Fair** on **Tuesday, March 27** at the *Bellamy Center* should pick up a permission form in Guidance. The permission forms must be turned in to Mrs. Cain by **Friday, March 23**. **CHS** will attend from **8:45am – 9:30am**. During this time students will have the opportunity to visit booths and retrieve information about topics such as bullying, teen dating violence, cyber bullying and many other obstacles and challenges that teens face today. If you have questions about the event, please see Mrs. Cain for more information.