



CHS Morning Announcements



Date: March 09, 2018

Day: 120


The “DORA MILAJE” (BLACK PANTHER)

...playing at a theater near you.



A dramatic night scene with a lightning bolt striking a wooden structure in a field. The lightning bolt is bright yellow and white, striking the top of a wooden structure on the right side of the image. The structure appears to be a wooden pallet or a small wooden building. The background is dark, with a faint glow of light on the left side, possibly from a fire or a light source. The overall atmosphere is dark and stormy.

Severe Weather
AWARENESS Week
March 4-10th



Daylight saving
Time

SUNDAY
Morning



Dark Horse Kudos!!! Special Recognitions



**Employee
of the Month**



Todd Slater



**Student
of the Month**



Rafael



ARMED SERVICES VOCATIONAL APTITUDE BATTERY (ASVAB)



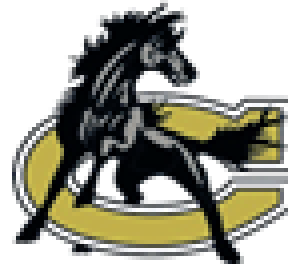
The Clinton High School Army JROTC will sponsor the *Armed Services Vocational Aptitude Battery* or **ASVAB** on **Tuesday, March 13** at **8:00 am** in **Room 152**. The **ASVAB** can be used for career exploration. It will provide you with an assessment of strengths and weaknesses that could aid you in making decisions about college majors or career choices. It is also used by each branch of the Armed Forces to assess military suitability. Any **10th**, **11th** or **12th** grade student interested in taking the **ASVAB** should sign up on the roster on the door of **Room 152** or in the **Guidance Office**.

“FACTA NON VERBA”
“DARK HORSES” BATTALION



Mr. Gillispie from **SCC** is registering for the **May-Mester (May 15 – June 7)** and Summer **(May 21 – July 11)** semester. He will register through **Tuesday, March 27**. He is located in Guidance, or you can see him in the cafeteria during lunches.

Students who borrowed textbooks for the **1st** semester **8** weeks courses should return them to Mrs. Blount for other students to use.



The ***SENIOR FEE*** is **\$15**
and must be paid by
April 11. See Mrs. J.
Thompson to pay.


🐎 The **CHS Band Banquet** is **tonight**, **7pm** in the atrium. Tickets are **\$10**. Band members attend for free.


🐎 **Returning** color guard members who wish to spin rifle in the fall will meet each **Thursday** during **March** from **2:30pm – 3:30pm**. Please be on time.

🐎 **DECA** students, **\$48** is due to Mrs. Mann **today** if you are planning to go to **Busch Gardens** on **Saturday, April 28**.

🐎 **SPANISH HONORS SOCIETY** will meet on **Monday, March 12** at **2:30pm**. **Senior dues** and **community hours** are **due** on that day.

🐎 **HISTORY CLUB** members: The next meeting is **Thursday, March 15** at **2:45** in Ms. West's room.

 **PROM DUES** are *now* **\$80** until **Friday, March 23**. No payments will be accepted after **March 23**. See Mrs. Reeves in **Room 247** to pay prom dues. Payments *must* be turned in to Mrs. Reeves *before one o'clock each day*.

 **Thursday, March 29 (Prom Day)** is an early release day. Students attending prom *will not* be permitted to check-out early. All invitations will be distributed during your regular lunch period.

 **CHS** yearbooks can be purchased for **\$65**.

Students who are interested in attending the **Sampson County Teen Health Fair** on **Tuesday, March 27** at the *Bellamy Center* should pick up a permission form in Guidance. The permission forms must be turned in to Mrs. Cain by **Friday, March 23**. **CHS** will attend from **8:45am – 9:30am**. During this time students will have the opportunity to visit booths and retrieve information about topics such as bullying, teen dating violence, cyber bullying and many other obstacles and challenges that teens face today. If you have questions about the event, please see Mrs. Cain for more information.