



# CHS Morning Announcements



**Date: March 08, 2018**

**Day: 119**

## **ELEANOR ROOSEVELT**

**October 11, 1884 – November 7, 1962**



“No one  
can make  
you feel  
inferior  
without  
your consent.”

Eleanor Roosevelt

A dramatic night scene with a lightning bolt striking a wooden structure in a field. The lightning bolt is bright yellow and white, striking the top of a wooden structure on the right side of the image. The structure appears to be a wooden frame or a small building. The background is dark, with a faint glow of light on the left side, possibly from a fire or a light source. The overall atmosphere is dark and stormy.

**Severe Weather**  
**AWARENESS Week**  
**March 4-10<sup>th</sup>**



Daylight saving  
Time

SUNDAY  
Morning



# *Dark Horse Kudos!!!*

## *Special Recognitions*

---



**Employee  
of the Month**



**Todd Slater**



**Student  
of the Month**

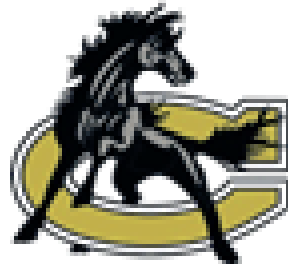


**Rafael**



Mr. Gillispie from **SCC** is registering for the **May-Mester (May 15 – June 7)** and Summer **(May 21 – July 11)** semester. He will register through **Tuesday, March 27**. He is located in Guidance, or you can see him in the cafeteria during lunches.

Students who borrowed textbooks for the **1<sup>st</sup>** semester **8** weeks courses should return them to Mrs. Blount for other students to use.



The ***SENIOR FEE*** is **\$15**  
and must be paid by  
**April 11**. See Mrs. J.  
Thompson to pay.



# ARMED SERVICES VOCATIONAL APTITUDE BATTERY (ASVAB)



*The Clinton High School Army JROTC* will sponsor the *Armed Services Vocational Aptitude Battery* or **ASVAB** on **Tuesday, March 13** at **8:00 am** in **Room 152**. The **ASVAB** can be used for career exploration. It will provide you with an assessment of strengths and weaknesses that could aid you in making decisions about college majors or career choices. It is also used by each branch of the Armed Forces to assess military suitability. Any **10<sup>th</sup>**, **11<sup>th</sup>** or **12<sup>th</sup>** grade student interested in taking the **ASVAB** should sign up on the roster on the door of **Room 152** or in the **Guidance Office**.

**“FACTA NON VERBA”**  
**“DARK HORSES” BATTALION**

- 🐎 The **ART CLUB** will meet **today**.
- 🐎 The **CHS Talent Show**, sponsored by **SGA** is **this evening** at **6pm**. The admission is **\$5** and it is located in the **CHS** auditorium. Come out **Thursday** night to see all the **CHS** talent.
- 🐎 The **CHS Band Banquet** is **tomorrow evening**, **7pm** in the atrium. Tickets are **\$10**. Band members attend for free.
- 🐎 **Returning** color guard members who wish to spin rifle in the fall will meet each **Thursday** during **March** from **2:30pm – 3:30pm**. Please be on time.
- 🐎 **DECA** students, **\$48** is due to Mrs. Mann by **tomorrow** if you are planning to go to **Busch Gardens** on **Saturday, April 28**.
- 🐎 **PROM DUES** are **now \$80** until **Friday, March 23**. No payments will be accepted after **March 23**. See Mrs. Reeves in **Room 247** to pay prom dues. Payments **must** be turned in to Mrs. Reeves **before one o'clock each day**.
- 🐎 **Thursday, March 29 (Prom Day)** is an early release day. Students attending prom **will not** be permitted to check-out early. All invitations will be distributed during your regular lunch period.
- 🐎 **CHS** yearbooks can be purchased for **\$65**.