



CHS Morning Announcements



Date: March 06, 2018

Day: 117

RITA MORENO

Born December 11, 1931



People tell me I look good these days. I look good because I feel good. I know people who are older than I am who are twenty-five ... It's all about attitude. To me, age is just a number.
~ Rita Moreno

morefamousquotes.com

A dramatic night scene featuring a bright yellow lightning bolt striking a wooden structure, possibly a shed or barn, in a field. The sky is dark and stormy, with a large, dark, swirling mass on the left side. The ground is a mix of dark and light patches, suggesting a field or a road. The overall atmosphere is one of intense weather and danger.

Severe Weather
AWARENESS Week
March 4-10th

Dark Horse Kudos!!!

Special Recognitions



**Employee
of the Month**



Todd Slater



**Student
of the Month**

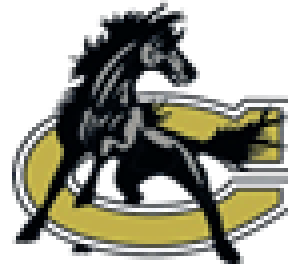


Rafael



Mr. Gillispie from **SCC** is registering for the **May-Mester (May 15 – June 7)** and Summer **(May 21 – July 11)** semester. He will register through **Tuesday, March 27**. He is located in Guidance, or you can see him in the cafeteria during lunches.

Students who borrowed textbooks for the **1st** semester **8** weeks courses should return them to Mrs. Blount for other students to use.



The ***SENIOR FEE*** is **\$15**
and must be paid by
April 11. See Mrs. J.
Thompson to pay.



ARMED SERVICES VOCATIONAL APTITUDE BATTERY (ASVAB)



The Clinton High School Army JROTC will sponsor the *Armed Services Vocational Aptitude Battery* or **ASVAB** on **Tuesday, March 13** at **8:00 am** in **Room 152**. The **ASVAB** can be used for career exploration. It will provide you with an assessment of strengths and weaknesses that could aid you in making decisions about college majors or career choices. It is also used by each branch of the Armed Forces to assess military suitability. Any **10th**, **11th** or **12th** grade student interested in taking the **ASVAB** should sign up on the roster on the door of **Room 152** or in the **Guidance Office**.

“FACTA NON VERBA”
“DARK HORSES” BATTALION

🐎 The **ART CLUB** will meet **Thursday, March 8.**

🐎 The **CHS Talent Show**, sponsored by **SGA** is **Thursday, March 8** at **6pm**. The admission is **\$5** and it is located in the **CHS** auditorium. Come out **Thursday** night to see all the **CHS** talent.

🐎 **DECA** students, **\$48** is due to Mrs. Mann by **Friday, March 9** if you are planning to go to **Busch Gardens** on **Saturday, April 28.**

🐎 **PROM DUES** are **now \$80** until **Friday, March 23.** No payments will be accepted after **March 23.** See Mrs. Reeves in **Room 247** to pay prom dues. Payments **must** be turned in to Mrs. Reeves **before one o'clock each day.**

🐎 **Thursday, March 29 (Prom Day)** is an early release day. Students attending prom **will not** be permitted to check-out early. All invitations will be distributed during your regular lunch period.

🐎 **CHS** yearbooks can be purchased for **\$65.**